## RECORDED REQUEST OF

When recorded mail to:

Survevor's Office **Public Works Department** City of Riverside City Hall, 3900 Main Street Riverside, California 92522



County of San Bernardino LARRY WALKER Auditor/Controller - Recorder 12/13/2004 10:35 AM EM

P Counter

**2004 - 0915689** 



Titles:	1	Pages:	3
Fees		12.00	
Taxes		0.00	
Other		4.50	
PAID		\$16.50	

DOCUMENTARY TRANSFER TAX # -

Computed on full value of property conveyed, or Computed on full value less liens & encumbrances

Signature of declarant or agent determing tax, firm name

FOR RECORDER'S OFFICE USE ONLY

Project: 785 M Street, Colton Easement Quitclaims

A.P.N. 0163-121-19-0-000

DX -

1327

## QUITCLAIM

The CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to "M" Street LLC, a California limited liability company, those certain easements located in the City of Colton, County of San Bernardino, State of California, described in Exhibit "A", attached hereto and incorporated herein by this reference.

Dated AU6 23 20 04

CITY OF RIVERSIDE. a municipal corporation

Approved as to form Y ATTOPNEY'S OFFICE Dieter P. Wirtzfeld.

Utilities Assistant Director / Water

GENERAL ACKNOWLEDGEMENT	
Otata of California	OPTIONAL SECTION
State of California	CAPACITY CLAIMED BY SIGNER
On August 33,2004, before me Janis Lowey (date) (name)	( ) Attorney-in-fact ( ) Corporate Officer(s)  Title
a Notary Public in and for said State, personally appeared  Dieter P. Wirtzfech	( ) Guardian/Conservator ( ) Individual(s)
Name(s) of Signer(s)	( ) Trustee(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(*) whose name(*) is are subscribed to the within instrument and acknowledged to me that he be that he be that he be that he be that the bear of the within instrument and acknowledged to me that he be the person(*), and that by his her/their authorized capacity(*), and that by his her/their signature(*) on the instrument the person(*), or the entity upon behalf of which the person(*) acted, executed the instrument.  WITNESS my hand and official seal.  WITNESS my hand and official seal.	( ) Other  ( ) Partner(s)

DEED - QCD H20 EASEMENT.DOC

## EXHIBIT "A"

All that portion of those certain easements in favor of the Riverside Water Company, per documents recorded June 15, 1905, in Book 359, Page 308 of Deeds, December 4, 1909, in Book 444, Page 381 of Deeds, February 9, 1910, in Book 452, Page 276 of Deeds, May 18, 1915, in Book 572, Page 394 of Deeds, June 28, 1916, in Book 589, Page 394 of Deeds, August 13, 1927, in Book 255, Page 300 of Official Records, all records of San Bernardino California, that are lying within Parcel 2 of Parcel Map No. 15714, as shown by map on file in Book 194, Pages 57 through 59 of Parcel Maps, records of San Bernardino County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/05

L.S. #5655 Exp. 9/30/05